

The Bermuda Way of Life

FOOD VENDOR APPLICATION

THURSDAY, 26 APRIL 2018— WEDNESDAY, 29 AUG. 2018 (19 WEEKS)

SET UP: 6PM | SELLING TIME: 7-10PM | BREAKDOWN: 10PM—11PM

Contact Name:					
Vendor Name:					
Mailing Addres	s:				
Email:		Website:			
Social Media:	Facebook:		Twitter:		
	Instagram: _		Other:		
Phone:	Main:		Cell:		
Credit Card #: Expiry Date: Active Credit Card number required for participation in Harbour Nights					
License Plate #:					
Product/Service Description:					
Requested Rate: (Includes one 6 foot table, one chair and Harbour Nights Vendor Permit)					
Seasonal Rate	\$80/night:	□ \$1520			
Monthly Rate \$90/night: Select the month(s) you'd like to participate		☐ April/May \$540 Includes opening night - Thursday, 26 April 2018, and every Wednesday thereafter.	□ June <i>\$360</i>		
		☐ July \$360	☐ August <i>\$450</i>		
Electricity requested:		□ 110V	□ 220V	□ N/A	

Electricity is limited and therefore based on a first-come, first-served basis. The Chamber does not guarantee electricity.

Please note: there will be no refunds for inclement weather or vendor cancellations.



Vendor #:

FOOD VENDOR AGREEMENT

I have read the 2018 Guidelines for Vendor Participation and agree with the terms. I understand that there is to be *NO* parking in the No. 1 and No. 5 Parking Lots, and all vehicles should be off the street by 6:00pm. The Bermuda Chamber of Commerce reserves

the right to refuse participation if the rules are not met.

<u>Payment must be made at least 6 days prior to the first day of participation</u> direct to the offices of the Chamber. All late payments will be subject to a penalty fee of \$50 per payment. <u>Failure to make payment before the first Wednesday of each month may result in termination of contract.</u>

Application Check List:				
 □ Read and signed Vendor Guidelines □ Paid Chamber Membership □ Previously participated in Harbour Nights—if not, leave blank □ Completed Vendor Application □ Photos of Products 	 □ Read and signed Fire Safety Guidelines □ Signed Insurance Waiver □ Proof of Insurance—if applicable □ Copy of Public Health License 			
I hereby confirm that all fees and unsettled debts related to my participation in Harbour Nights 2018 will be charged to the credit card listed on this application. Signature: Date:				
INQUIRIES Questions regarding this Vendor Agreement should be directed to: Korrin Lightbourne Marketing and Community Outreach Coordinator Phone: (441) 295-4201 Ext 3 Email: klightbourne@bcc.bm				
(For Office Use Only) Date Sample Items Received: Received by: Vendor Application	_ Date Application Received:			